

**DELHI PUBLIC SCHOOL****BELGRAM,BURDWAN****BOOKLIST - 2026-27****CLASS : II**

<i>SL.</i>	<b>SUBJECT</b>	<b>NAME OF THE BOOKS</b>	<i>PART</i>	<b>PUBLISHERS</b>
1	<b>ENGLISH</b>	<b>ENGLISH MATTERS</b>	<i>PART - 2</i>	<b>RATNA SAGAR</b>
2	<b>ENG.GRAMMAR</b>	<b>MY GREEN BOOK OF GRAMMER</b>	<i>PART - 2</i>	<b>ENGLISH PRESS</b>
3	<b>ENG. WRITING</b>	<b>DEW DROP CURSIVE WRITING</b>	<i>PART - 2</i>	<b>YOUNG HORIZON</b>
4	<b>MATHS</b>	<b>NEW LEARNING COMPOSITE MATHS</b>	<i>PART - 2</i>	<b>S. CHAND.</b>
5	<b>MENTAL MATH</b>	<b>MATH -E - MAGIC</b>	<i>PART - 2</i>	<b>ROHAN BOOKS</b>
6	<b>EVS</b>	<b>THE WORLD AROUNDS US</b>	<i>PART - 2</i>	<b>COLLINS</b>
7	<b>G.K.</b>	<b>TRAIN YOUR BRAIN</b>	<i>PART - 2</i>	<b>ACEVISION</b>
8	<b>COMPUTER</b>	<b>TECH WORLD</b>	<i>PART - 2</i>	<b>MARINA PUB.</b>
9	<b>VALUE EDU.</b>	<b>WELLNESS WONDER</b>	<i>PART - 2</i>	<b>VIVA.</b>
10	<b>DRAWING</b>	<b>MY ART FESTIVAL</b>	<i>PART - 2</i>	<b>ETERNAL PUB.</b>
11	<b>BENGALI</b>	<b>SONAR HARIN</b>	<i>PART - 2</i>	<b>WONDERLAND PUB</b>
12	<b>BEN.GRAMMAR</b>	<b>BHASHA KAMAL</b>	<i>PART - 2</i>	<b>GEMINI PUB. HOUSE</b>
13	<b>BEN. WRITING</b>	<b>LEKHA SIKHI</b>	<i>PART - 2</i>	<b>ASHA BOOK AGENCY</b>
14	<b>HINDI</b>	<b>VANSHIKA</b>	<i>PART - 2</i>	<b>ERA</b>
15	<b>HIN.GRAMMAR</b>	<b>BYAKARAN TANISHQ</b>	<i>PART - 2</i>	<b>EDULINE</b>
16	<b>HIN. WRITING</b>	<b>SARAL HINDI SULEKH</b>	<i>PART - 2</i>	<b>SUNBEAM</b>